|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |
|  |  |  **NOTICE OF MEETING**  |  |  |
|  | NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF |
|  | CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE |
|  | **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE** |
|  |
|  | (board, committee, commission, authority, etc.) |
|  | WILL BE HELD AT  | **4:30** | **o'clock** | **P.** | **M.** |  |
|  | ON | **Monday, January 25, 2021** |  |  |
|  | LOCATION OF MEETING |  | **VIRTUAL VIA ZOOM -WHITMAN-HANSON REGIONAL HIGH SCHOOL** |
|  |   |  |  | **600 FRANKLIN STREET, WHITMAN** |  |
|  | (full description of location - street address, hall, office and building) |
|  | IN THE TOWN OF WHITMAN MASSACHUSETTS |
|  | (signed by) |   |   |   | EXEC. ASST. TO SUPT |  |
|  |  | (Signature & Title) |
|  | (for) | **POLICY SUBCOMMITTEE** |
|  |  | (Title of board, committee, commission, etc.) |
|  | Date |   | Revised January 21, 2021 - original post January 19, 2021  |
|  |  | (month day year) |

*This meeting will be held in accordance with the Governor of Massachusetts’ March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.*

THIS MEETING WILL BE HELD VIRTUALLY VIA ZOOM

Join Zoom Meeting <https://us02web.zoom.us/j/88971772279?pwd=ZWNkWmQrczlxZHZ2SUFCVlF3S0tzQT09>

Meeting ID: 889 7177 2279

Passcode: 445703

Dial by your location

        +1 929 205 6099 US (New York)

        +1 301 715 8592 US (Washington D.C)

        +1 312 626 6799 US (Chicago)

AGENDA

1. Call to Order
2. Approve Minutes of Oct 26, 2020
3. Policy Workshop - Jim Hardy MASC Field Rep
4. Policy Review, updates or discussion:
	1. IMG - Animals in School
	2. JIB - Student Involvement in Decision Making
	3. Other polices to be reviewed as deemed appropriate and as time permits
5. Next Meeting Date
6. Adjournment

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The public will not be allowed to physically access this subcommittee meeting. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. Posting Date and Meeting Number (by WHRSD Clerk): Revised 01-21-2021 @ 09:00 AM/**POLICY 01-25-2021**